



# Membership Application

**2024-2025**

(GENERAL MEETINGS: *Sept.—May*)

*Apopka WomensClub.org*

<b>Select One</b>	<input type="radio"/> NEW APPLICANT <input type="radio"/> RENEWAL ( <i>W/O CHANGES</i> ) <input type="radio"/> RENEWAL ( <i>WITH CHANGES</i> ) *** Specify change(s) with asterisks
<b>PLEASE PRINT CLEARLY</b>	
PERSONAL INFO.	Date: _____ First Name: _____ Last Name: _____ Address: _____ City: _____ State: _____ Zip: _____ Phone ( <i>Home</i> ): _____ Cell/ <i>Other</i> : _____ Email: _____ Birthday: _____ Anniversary: _____ Spouse's Name: _____ SPONSOR ( <i>Member's Name</i> ): _____ List your top three (3) skills: _____ List special interest(s): _____
	<b>REFRESHMENT COMMITTEES</b> <i>(Please indicate your 1<sup>st</sup> and 2<sup>nd</sup> choices)</i>
	<input type="radio"/> September <input type="radio"/> October <input type="radio"/> November <input type="radio"/> January <input type="radio"/> February <input type="radio"/> March <input type="radio"/> April <input type="radio"/> May
	<b>COMMUNITY SERVICE PROJECTS</b> <i>(Please indicate your 1<sup>st</sup> and 2<sup>nd</sup> choices)</i>
	<input type="radio"/> Arts and Culture <input type="radio"/> Civic Engagement and Outreach <input type="radio"/> Education and Libraries <input type="radio"/> Environment <input type="radio"/> Health and Wellness
	<b>OTHER COMMITTEES</b> <i>(Please indicate additional committee(s) you would like to serve)</i>
	<input type="radio"/> Budget ( <i>Gen.</i> ) <input type="radio"/> Foliage Festival <input type="radio"/> Membership <input type="radio"/> Newsletter <input type="radio"/> Phone Tree <input type="radio"/> Reporting <input type="radio"/> Social <input type="radio"/> Special Events <input type="radio"/> Ways & Means <input type="radio"/> Yearbook
	MEMBERSHIP
	Please indicate desired level below, then return application with dues <b>by May 18<sup>th</sup></b> . Make check payable to: <b>GFWC Apopka Woman's Club</b> <b>GENERAL MEMBERSHIP</b> – Annual Membership from July 1 <sup>st</sup> — June 30 <sup>th</sup> ; with voting privileges. <input type="radio"/> Active Member <b>\$35.00</b> <input type="radio"/> Associate Member ( <i>Non-Voting</i> ) <b>\$40.00</b> <b>GOLDEN MEMBERSHIP</b> – Annual Membership from July 1 <sup>st</sup> — June 30 <sup>th</sup> for anyone whose age, plus years of Club membership equals 100 years; with voting privileges. <input type="radio"/> Active Golden Member <b>\$26.25</b> <input type="radio"/> Associate Golden Member ( <i>Non-Voting</i> ) <b>\$30.00</b> <b>NEWSLETTER</b> <b>NAME BADGE</b> <input type="radio"/> Printed Version ( <i>via mail</i> ) <b>\$10.00</b> <input type="radio"/> Full Digital Color ( <i>Magnetic Back</i> ) <b>\$10.00</b>
	MAIL TO :
Charlotte White 1173 Deer Lake Circle Apopka, FL 32712 <a href="mailto:charlottewhite21@gmail.com">charlottewhite21@gmail.com</a>	
OFFICE USE ONLY:	
Date Rec'd. _____ Check # _____ Amount \$ _____ Board Approved?    YES    NO Date of Approval _____	



# Willingness to Serve Form

**2024-2025** *Election*

**[NOMINATING COMMITTEE AND ELECTION TIMELINE** per Bylaws (Article V, Sections 1-3).  
 February – Nominating Committee selected at February’s General Membership meeting. March –  
 Nominating Committee presents slate of Officers at General Membership meeting. April – Election of  
 Officers at General Membership meeting.

I, \_\_\_\_\_ attest that, I am seeking  
 candidacy consideration with GFWC Apopka Woman’s Club’s Nominating Committee for 2023 - 2024  
 Officer position indicated below. Nominees for President, 1st Vice President and 2nd Vice President shall  
 be an Active Member in good standing for at least one club year, and have previously served on the Board  
 of Directors for one term. Please see Bylaws (Article IV, Sections 1-5) for complete eligibility criteria and  
 duties. If Nominating Committee does not select me for desired, position, I will accept consideration for  
 an alternative position.

Yes  No

**OFFICER POSITIONS**

<input type="radio"/> President	<input type="radio"/> 1 <sup>st</sup> Vice President	<input type="radio"/> 2 <sup>nd</sup> Vice President	<input type="radio"/> Secretary
<input type="radio"/> Corresponding Secretary	<input type="radio"/> General Club Treasurer	<input type="radio"/> Art & Foliage Festival Treasurer	

**COMMUNITY SERVICE PROGRAMS and  
 APOPKA ART & FOLIAGE FESTIVAL (Appointed)**

To assist President with Chairmen appointments, please indicate desired Community Service Programs  
 and/or Apopka Art & Foliage Festival Chairman position below.

<input type="radio"/> Arts and Culture	<input type="radio"/> Civic Engagement and Outreach	<input type="radio"/> Education and Libraries
<input type="radio"/> Environment	<input type="radio"/> Health and Wellness	
<input type="radio"/> Apopka Art & Foliage Festival Chairman		

**PERSONAL INFORMATION**

Email Address:	Phone:
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Please list special skills or comments:

<b>X</b>	Date:
<i>(Signature)</i>	<b>OFFICE USE ONLY</b> <i>(Notes)</i>



**GFWC Apopka Woman's Club  
Check Reimbursement Form  
General Account**

**Date:** \_\_\_\_\_

**Payable to:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Reimburse for:** \_\_\_\_\_

\_\_\_\_\_

**Account:** \_\_\_\_\_

**Amount:** \_\_\_\_\_

**Date Paid:** \_\_\_\_\_

**Check #:** \_\_\_\_\_

**Submitted by** \_\_\_\_\_

**Approved by:** \_\_\_\_\_



**GFWC Apopka Woman's Club  
Art & Foliage Festival  
Check Reimbursement Form**

**Date:** \_\_\_\_\_

**Payable to:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Reimburse for:** \_\_\_\_\_

\_\_\_\_\_  
**Account:** \_\_\_\_\_

**Amount:** \_\_\_\_\_

**Date Paid:** \_\_\_\_\_

**Check #:** \_\_\_\_\_

**Submitted by** \_\_\_\_\_

**Approved by:** \_\_\_\_\_